STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a19809(63-4142) (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 CHANGE: a19809 WATER RIGHT: 63-4142 CERT. NO.: AMENDATORY? No COUNTY TAX ID: BASE WATER RIGHTS: 63-4142 RIGHT EVIDENCED BY: 63-4142 which is a portion of 63-3095 CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [X], Reservoir Storage [X]. NAME: Robert L Bagley Family Trust ADDR: 845 West Center Street North Salt Lake UT 84054 REMARKS: 0.25 AF, 1 part-time domestic NAME: Tony J. Rudman Family Living Trust ADDR: Tony J. Rudman, Trustee 1776 East Mountain View Drive Salt Lake City UT 84106 INTEREST: UNDV% REMARKS: w/ Elizabeth B. Rudman Family Living Trust NAME: Elizabeth B. Rudman Family Living Trust ADDR: Elizabeth B. Rudman, Trustee 1776 East Mountain View Drive Salt Lake City UT 84106 INTEREST: UNDV% REMARKS: w/ Tony J. Rudman Family Living Trust FILED: 02/01/1996|PRIORITY: 02/01/1996|ADV BEGAN: 03/27/1996|ADV ENDED: 04/03/1996|NEWSPAPER: The Richfield Reaper ImpairDesig[NO] | IMP NOTICE: Water Rights which the State Engineer has Identified may Experience Quantity Impairment: ProtestEnd:04/23/1996|PROTESTED: [Hear Hel]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/23/1997|PROOF DUE: 07/31/2016 |CERT/WUC: |LAP, ETC: |LAPS LETTER: EXTENSION: 07/20/2016|ELEC/PROOF:[]|ELEC/PROOF: | RECON REO: RUSH LETTR: | RENOVATE: |TYPE: [Status: Approved ************************************** ||FLOW: 0.006 cfs OR 0.5 acre-feet |FLOW: 0.006 cfs OR 0.5 acre-feet |-----| |SOURCE: Monroe Creek ||SOURCE: Underground water wells ----||------|COUNTY: Sevier --||-----1.1 This change is to provide water for || four recreational cabins.

| POINT(S) OF DIVERSION ----> ||CHANGED AS FOLLOWS: (Click Location link for WRPLAT) | Point Surface: \mid (1) S 2900 ft W $\,$ 40 ft from NE cor, Sec 22, T 25S, R 3W, SLBM \mid | Dyrting Wks: Monroe Creek Canal 1.1 | Source: Monroe Creek ---|Point Underground: ||Point Underground: ||(1) N 1650 ft W 330 ft from S4 cor, Sec 11, T 26S, R 2W, SLBM| || Diameter: 6 ins. Depth: 100 to 200 ft. WELL ID#: 000000 | COMMENT: Lot SEŸNEŸSWŸ ||(2) N 1650 ft W 990 ft from S4 cor, Sec 11, T 26S, R 2W, SLBM| || Diameter: 6 ins. Depth: 100 to 200 ft. WELL ID#: 000000 | COMMENT: Lot SWŸNEŸSWŸ ||(3) N 2310 ft W 330 ft from S4 cor, Sec 11, T 26S, R 2W, SLBM|

Change#: a19809 cont.** (WARNING: Water Rights makes NO claim	s as to	o the accuracy of this data.) RUN DATE: 12/20/2016 Page 2
 	C (4) Dia C	ameter: 6 ins. Depth: 100 to 200 ft. WELL ID#: 019901 COMMENT: Lot NEÿNEÿSWÿ N 2310 ft W 990 ft from S4 cor, Sec 11, T 26S, R 2W, SLBM ameter: 6 ins. Depth: 100 to 200 ft. WELL ID#: 020148 COMMENT: Lot NWÿNEÿSWÿ
		GED as follows:
		NW≈NE≈SW≈SE≈ N N S S N N S S N N S S N N S S W E W E W E W E W E W E W E W E
NATURE OF USE>	CHANG	GED as follows:
STK = values are in ELUs meaning Cattle or Equivalent. DOM = values are in EDUs meaning Equivalent Domestic Units		
SUPPLEMENTAL to Other Water Rights: No	SUPPL	LEMENTAL to Other Water Rights: No
IRR: 0.3300		
	++D0M÷-	2-0000-Group-TotalUSED-01/0112/31
SEGREGATION HISTORY*****************************	*****	****************
recreational cabin use *		R 1.000 4.0000
	 DOM: 03 OR	2.0000 Group Total USED 01/01 - 12/31
recreational use of one cabin *	 DOM: 03 OR	•
Ownership segregation to submit proof. *		
*	s	ACRE-FEET IRRIGATED STOCK DOMESTIC
a19809 currently has:> 0.0	06 OR	ACREAGE (ELUS) (FAMILIES) PR 0.500 2.0000
*PROTESTANTS**********************************		
NAME: DMADC Irrigation Companies ADDR: c/o Greg Greathouse, Attorney 362 West Main Street Delta, UT 84624		:: DMADC :: c/o Warren H. Peterson, Attorney P. O. Box 430, 362 West Main Delta UT 84624

Change#: a19809 cont.**	(WARNING: Wate	er Rights makes NO clai	ms as to the	accuracy of this data.) RUN DATE: 12/20/201	6 Page 2		

FILED: 12/19/2000 PUE ProtestEnd: PRO] HEARNG HLD:	SE ACTION:	[Approved] ActionDate:03/08/2001 PROOF DUE:			
	TESTED: [Yes] HEARNG HLD:	SE ACTION:	No Adv Required [Approved] ActionDate:02/26/2004 PROOF DUE:			
FILED: 01/08/2007 PUE ProtestEnd: PRO] HEARNG HLD:	SE ACTION:	No Adv Required [Approved] ActionDate:03/30/2007 PROOF DUE:			
ProtestEnd: 08/16/2011 PRO	TESTED: [No		SE ACTION:	The Richfield Reaper [Approved] ActionDate:10/06/2011 PROOF DUE:			
FILED: 07/20/2016 PUE ProtestEnd:08/23/2016 PRO				The Richfield Reaper [
